

## Portfolio Cover and Certification for 9th—12th Grade 4-H'ers

District Color:	
District:	
Project Code:	
County:	

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Project:			
4-H'ers Name:			
Address:	City:	Zip:	
Gender: Age: Grade:	Phone:	Year:	
County Extension Contact:Contact Phone Number:			
Preparation of this portfolio is the responsibility of	the 4-H'er and not the Extension Office.		
The portfolio may be handwritten or typed. It should pages of supporting material. This form printed on a page. All pages should contain information on one s	white paper and complete with proper signa	tures must be included as the first	
The cover letter and two accomplishment pages sho white with black ink or type. Color ink is not permitt generated bullets may be used to highlight informat	ted. No artwork, pictures, or clip art are allo	·	
The cover letter is a tool of introduction. There are no rules as to its content. The letter should be addressed "Dear Project Judge" and signed by the 4-H'er. The cover letter can address any information or time. It may also address future goals.			
The two page outline of accomplishments is a present ary 1 and ends December 31. The portfolio is equally awarded based on the following: Work in Main Proj (20%), Citizenship and Community Service (20%), and	y judged on project work (50%) and other actect (20%), Sharing and Helping in Main Proje	ctivities (50%). The final points are ect (30%), Leadership Activities	
At district competition, the portfolio is 50% of the final score and judges will evaluate the information written in the portfolio only. At state competition, evaluation includes both written material and an interview with the judges to further discuss the activities, clarify details, and support the information cited.			
	Signatures		
In signing below, I understand the rules listed above of the certify that I took the responsibility for developing the		•	
4-H'er's Signature			
I have personally reviewed this portfolio and believe i	it to be accurate and developed according to	the above cited rules.	
Parent/Guardian's Signature	County Extension	n Staff Member's Signature	