## Georgia 4-H Medical Information & Release Form This form should be completed prior to each 4-H event.



| EVENT:  | T: Date(s) of EVENT:   |                     |                 |  |  |  |
|---|------------------------|---------------------|-----------------|--|--|--|
| Name  |                        | 4-H'ers Information |                 |  |  |  |
| Address   |                        |                     |                 |  |  |  |
| Date of Birth   | Grade                  | Gender              | Preferred Phone |  |  |  |
| Parent/Guardian Information   |                        |                     |                 |  |  |  |
|   | Preferred Phone: Text: |                     |                 |  |  |  |
| Name:   | Preferred Phone:       |                     | Alt. Phone:     |  |  |  |
| Please list the names of two adults other than parent/guardian who may be contacted in case of emergency.   |                        |                     |                 |  |  |  |
| Name:   | F                      | Preferred Phone:    | Alt. Phone:     |  |  |  |
| Name:   | Preferred Phone:       |                     | Alt. Phone:     |  |  |  |
| <b>Medical Information</b> The following information is requested in case of accident or illness to better treat your child.  The information is optional and not required for participation. |                        |                     |                 |  |  |  |
| Name of Physician:  |                        |                     | Phone:          |  |  |  |
| Date of Last Physical Examination: Drug Allergies:  |                        |                     |                 |  |  |  |
| Other Allergies:  |                        |                     |                 |  |  |  |
| Describe any recent illness or injury:  |                        |                     |                 |  |  |  |
| Describe any pre-existing conditions:   |                        |                     |                 |  |  |  |
| Describe any other circumstances that would help leaders or medical professionals in working with the 4-H'er:   |                        |                     |                 |  |  |  |
|   |                        |                     |                 |  |  |  |
|   |                        |                     |                 |  |  |  |

## PARENT/GUARDIAN AGREEMENT:

I understand that should a health problem arise, I will be notified but that if I cannot be reached by telephone, such medical treatment, including surgery, as deemed necessary by competent medical personnel could be rendered; that such necessary information may be released for insurance purposes. Furthermore, I am aware that participation in 4-H programming includes risk including, but not limited to, transportation to/from events, sports and recreational games, ropes courses, water activities, hiking, as well as risks that are not foreseeable. Risks also include exposure to contagious diseases and communicable illnesses, including but not limited to COVID-19. For the sole consideration of the Cooperative Extension Service's arranging for participation in 4-H programming, I hereby release and forever discharge TheUniversity of Georgia, the Board of Regents of the University System of Georgia, their members individually, and their officers, agents and employees from any and all claims,demands, rights and causes of action of whatever kind that I may have, either on my own behalf or in my capacity as a legal representative of my child, arising from or in any wayconnected with my child's participation in 4-H. I further covenant and agree that for the consideration stated above I will not sue the Institution, the Board of Regents of theUniversity System of Georgia, it's members individually, its officers, agents or employees for any claim for damages arising or growing out of my child's participating in the program. I understand that the acceptance of this Release, Waiver of Liability, and Convent not to sue the Board of Regents of the University System of Georgia shall not constitute a waiver, inwhole or part, of sovereign immunity by said Board, its members, officers, agents, and employees. I certify that my child is participating in 4-H with my knowledge and consent. I have read and understand all of the above policies. I hereby grant permission for my child's images, likeness, and voice to be recorded in any me

| Parent/Guardian Signature |                            | Date |  |
|---------------------------|----------------------------|------|--|
| 5/2021                    | PLEASE COMPLETE BOTH SIDES |      |  |

## **Over the Counter & Prescription Medication Summary**

| 4-H'ers Name  | County  |  |
|---|---|--|
| . •   | counter medication that <u>may be given</u> to the 4-H'er in case of illness. In taken by the 4-H'er including prescription and over the counter                        |  |
| Check Yes or No to indicate if you allow  | your child to receive the following medications while participating   |  |
| in 4-H programming.   |   |  |
| 1. Administration of Acetaminophen (Tylenol ®) or Ibuprofen (Motrin ® or Advil ®) at an age appropriate weight appropriate dose for discomfort, pain, or fever      |   |  |
|   | /Guardian will be contacted if student's fever is 100° F or higher.   |  |
|   | indigestion/minor stomach discomforts and at an age appropriate dose  |  |
| □Yes □No  | 9, 1  |  |
|   | symptoms of allergic reactions, insect stings, or rashes at an appropriate  |  |
| dose  |   |  |
| ☐Yes ☐No 4. Sore throat relief spray for sore thro  | nat   |  |
| Yes □No   | rat   |  |
| 5. Cough Drops for coughing   |   |  |
| □Yes □No  |   |  |
| 6. Itch and rash relief cream/ointment  | for minor skin irritations  |  |
| ☐Yes ☐No  7. Lubricating eye drops for eye irritat  | ions  |  |
| Yes □No   | 10113   |  |
| 8. Oral pain relief gel for tooth/mouth   | discomfort  |  |
| □Yes □No  |   |  |
| <ol> <li>Triple antibiotic ointment for minor</li> <li>□Yes □No</li> </ol>  | skin abrasions/wounds   |  |
| This information is necessary if your clevitamins, etc. If the following medication Medicine Form. Any medications brought labeled with the 4-H'ers name. Youth may | ·   |  |
|   | rogram/activity leaders at the program start and should accompany a ons to this (such as an inhaler for asthma or an epi-pen for allergic ff member prior to the event. |  |
| Medication  | Condition being treated for   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
| I am the parent/guardian of   | and give permission for the medications listed to be  |  |
| • • •   | w, I am agreeing the information is currently correct. I agree to notify 4-H information change. I also understand that I will be notified if my child                  |  |
|   | er-the-counter, or homeopathic medication, or if my child is found to be  |  |
| in possession of any medications not liste  |   |  |
|   |   |  |
| Parent/Guardian Signature   | Date  |  |